

# **BOARD OF EDUCATION MEETING SCHOOL DISTRICT OF EDGAR**

**LMC – October 29, 2025 @ 6:00 P.M.**

*IN COMPLIANCE WITH THE WISCONSIN OPEN MEETING LAW*

*Public Notice s. 19.84 (3)*

*Exemption s. 19.85*

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

## **AGENDA**

### **A. CALL TO ORDER**

1. Call Meeting to Order – Pam Stahel

### **B. PLEDGE OF ALLEGIANCE**

### **C. ROLL CALL**

### **D. EDGAR SCHOOL DISTRICT STRATEGIC PLAN**

1. Mission Statement: The School District of Edgar provides a safe and positive environment and is committed to continuous improvement for all students, staff and community members. Edgar Excellence embodies leadership in: curriculum & instruction, technological integration & innovation, collaboration & co-curriculars. We prepare all of our graduates to be college and career ready.
2. Vision: The Edgar Excellence environment will ensure a rigorous learning experience that equips our students for success in a global society.
3. Values: The School District of Edgar values: Edgar Excellence...Pride and Tradition!
  - a. Respect & Responsibility, Teamwork, Hard Work & Integrity, Leadership, Critical Thinkers, Acceptance of All

### **E. WRITTEN NOTICE OF THIS MEETING HAS BEEN POSTED AND SENT TO THE MEDIA ON:**

1. Friday, October 24, 2025

### **F. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD**

1. Public Participation

### **G. STAFF/STUDENT PRESENTATIONS**

1. IT Director Presentation
2. Curriculum Presentation
3. CIP Team Presentation
4. Mental Health Committee Presentation

### **H. ADMINISTRATIVE REPORTS**

1. District Administrator
  - a. Meetings in September
  - b. Summer School and Third Friday in September Pupil Count
  - c. Communication
    1. MCSE September Board Highlights
    2. WASB Regional Meeting: November 4<sup>th</sup>
    3. January Board Meeting Date
2. Administrators
  - a. Mrs. Witt
    1. Big Buddy Update
    2. Parent/Teacher Conferences Update
    3. AimswebPlus Screener

4. Upcoming Dates
  - a. November 3: Pastries and Parents for National Family Literacy Day
  - b. Quarter 1 ends November 4, Quarter 2 begins November 5 and report cards go home November 11th
  - c. November 11th: Veteran's Day with local Veterans speaking in each elementary classroom with a culminating luncheon
  - d. World Kindness Week Celebration November 10th – 14th
  - e. November 24th: Family Fun Night – One Book—One School Movie Night
- b. Mr. Wilhelm
  1. Marawood Leadership Day: October 1<sup>st</sup>
  2. ACT Test: October 16<sup>th</sup>
  3. Parent/Teacher Conferences: October 15<sup>th</sup> & 16<sup>th</sup>
  4. UN-Common PD Day at Edgar: October 17<sup>th</sup>
  5. PSAT Test for Juniors: October 22<sup>nd</sup>
  6. BASC/BESS Screeners for 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> Grade
  7. End of quarter 1: November 4<sup>th</sup>
  8. Inservice Days: November 7<sup>th</sup> (1/2 Day) and November 10<sup>th</sup> (all day)
  9. Veteran's Day Program: November 11<sup>th</sup>
  10. School Assembly: Brittney Bird: December 3<sup>rd</sup>
- c. Mr. Twomey
  1. Special Education Teacher Instructional Coaching Cycles 2025-26
  2. Additional Updates:
    - a. Parent/Teacher Conferences: October 15<sup>th</sup> & 16<sup>th</sup>
    - b. UN-Common PD Day at Edgar: October 17<sup>th</sup>
3. Student Board Representative Report
4. Board Members

**I. CONSENT AGENDA**

1. Approve Agenda, Approve Minutes, Financial Statement & Bills for Payment
  - a. September 25, 2025 – Regular Board Meeting
  - b. September 25, 2025 – Closed Session Board Meeting
2. Policy
  - a. Policy #5464: Early Graduation (2<sup>nd</sup> Reading)
  - b. Policy #2522: Library Media Centers (2<sup>nd</sup> Reading)
3. Finance
  - a. Set Tax Levy and Finalize 2025-26 District Budget

**J. OTHER BUSINESS**

**K. INFORMATION ONLY**

**L. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD**

1. Public Participation

**M. BOARD SUGGESTED FUTURE AGENDA ITEMS**

**N. ADJOURN**